

# Myrtle Beach Camera Club

## APPLICATION FOR MEMBERSHIP – 2010

New: \_\_\_\_\_ Renewal: \_\_\_\_\_ Individual: \_\_\_\_\_ or Family: \_\_\_\_\_

Person 1: \_\_\_\_\_ Email - Person 1: \_\_\_\_\_

Person 2: \_\_\_\_\_ Email - Person 2: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_ - \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_

Do you wish to share the above information with other club members?

Yes or No: Person 1: \_\_\_\_\_ Yes or No: Person 2: \_\_\_\_\_

What was or is your occupation: \_\_\_\_\_

Camera(s) - Please check all that apply, Film: \_\_\_ Digital Point & Shoot: \_\_\_ DSLR: \_\_\_

Editing Software: No \_\_\_ Yes - If Yes, what Program: \_\_\_\_\_

How would you rate your photographic skill level: Beginner: \_\_\_ Amateur: \_\_\_

Advanced Amateur: \_\_\_ Professional: \_\_\_

What type of images do you most enjoy photographing (check all that apply)

Landscape: \_\_\_ People: \_\_\_ Sports: \_\_\_ Macro: \_\_\_ Nature: \_\_\_ Photojournalism: \_\_\_

Studio: \_\_\_ Portrait: \_\_\_ Table Top: \_\_\_ Other: \_\_\_

Have you been, or are you now a member of any other camera clubs? Please list them:

Please indicate your preference for committee membership/leadership. You must pick at least one committee, but no more than three on which you can serve if asked,

Competition: \_\_\_\_\_ Education: \_\_\_\_\_ Exhibits: \_\_\_\_\_ Field Trips: \_\_\_\_\_

Hospitality: \_\_\_\_\_ Meeting Set-up: \_\_\_\_\_ Membership: \_\_\_\_\_ Mentoring: \_\_\_\_\_

Programs: \_\_\_\_\_ Publicity: \_\_\_\_\_ Website: \_\_\_\_\_ Workshops: \_\_\_\_\_

Do you have expertise in a specific area of photography and would you be willing to conduct a program for our membership: \_\_\_\_\_

Annual Dues: \$25.00 single \_\_\_ or \$35.00 family \_\_\_ Cash: \_\_\_ Check Number: \_\_\_\_\_

Make check payable to: Myrtle Beach Camera Club

### LIABILITY RELEASE

As a condition of membership in the Myrtle Beach Camera Club (MBCC), I agree to release from liability and to hold harmless the MBCC, its officers, agents, employees or assigns for any injury, including but not limited to illness, accident, emergency and/or death, and for damage to or loss of any and all personal property while participating in any activities of or sponsored by the MBCC.

Person 1 - Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Person 2 - Signature: \_\_\_\_\_ Date: \_\_\_\_\_